



**New Holland Location**  
 PO Box 105  
 200 Brimmer Ave  
 New Holland PA 17557  
 Ph: 717-354-4321  
 Fx: 717-354-2401

**Ephrata Location**  
 1120 S State Street  
 Ephrata PA 17522  
 Ph: 717-733-2241  
 Fx: 717-733-9370

**APPLICATION FOR CREDIT**

\_\_\_\_\_  
 Name of Applicant (Company or Individual)

\_\_\_\_\_  
 Phone Number

\_\_\_\_\_  
 Address

\_\_\_\_\_  
 Fax Number

\_\_\_\_\_  
 Address

\_\_\_\_\_  
 Email Address

\_\_\_\_\_  
 City State Zip

\_\_\_\_\_  
 Type of Business

\_\_\_\_\_  
 Owners/Principles of Company:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 Fed ID # (EIN)

Individual   
 Partnership   
 Corporation

How do you prefer to receive Invoice/Statements (circle one)  
 Regular Mail  
 Email

Taxable   
 Exempt   
 (certificate required)

**TRADE/SUPPLIER & BANK REFERENCES:**

\_\_\_\_\_  
 Trade Reference Name City, State Fax #

\_\_\_\_\_  
 Trade Reference Name City, State Fax #

\_\_\_\_\_  
 Trade Reference Name City, State Fax #

\_\_\_\_\_  
 Bank Reference City, State

The undersigned hereby grants Musselman Lumber-US LBM, LLC permission to investigate credit based on information provided above. A Service Charge of 1.75% per month will be assessed on all past due balances. If the account is in default, the undersigned is also responsible for the costs of collection. The undersigned agree(s) to all credit terms of Musselman Lumber - US LBM LLC. **GUARANTY:** In consideration of the extension of credit to above applicant, the undersigned unconditionally personally guarantee payments of all indebtedness for goods and or services provided, including costs and fees as stated above.

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

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 Office Use Only:  
 \_\_\_\_\_  
 Account # T CL Approval and Date